



State of Utah

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI
Executive Director

Division of Purchasing and General Services

DOUGLAS G. RICHINS, C.P.M.
Division Director

October 18, 2005

***** ADDENDUM *** ADDENDUM *** ADDENDUM *** ADDENDUM*****

SOLICITATION: RM6025

DUE DATE: 11/09/05

TIME: 3:00 P.M.

DESCRIPTION: Contract to Develop, Train, Support, Inform and Educate the Family-to-Family Network.

ADDENDUM #1

Please note:

- 1. Due date has been extended until November 09, 2005 at 3:00 P.M.**
- 2. Answers to questions will be posted as soon as they are received.**

*****END OF ADDENDUM*****

To acknowledge receipt of addendum, include a copy of this addendum with the proposal submittal or give written acknowledgment with the proposal. It shall be the responsibility of the respondent to appropriately disseminate this information to all concerned prior to the assigned due date and time.

Name

Signature

Company

Date